

## **NORTH AND EAST PLANS PANEL**

---

**Meeting to be held in Civic Hall, Leeds on  
Thursday, 28th May, 2015  
at 1.30 pm**

---

### **MEMBERSHIP**

#### **Councillors**

|                        |           |             |
|------------------------|-----------|-------------|
| R Grahame              | B Cleasby | J Procter   |
| M Harland              |           | G Wilkinson |
| C Macniven             |           | D Cohen     |
| M Lyons                |           |             |
| R Charlwood<br>(Chair) |           |             |
| B Selby                |           |             |
| S McKenna              |           |             |

---

**Agenda compiled by:  
Angela Bloor  
Governance Services  
Civic Hall  
Tel: 0113 24 74754**

# A G E N D A

| Item No | Ward | Item Not Open |  | Page No |
|---------|------|---------------|--|---------|
| 1       |      |               | <p><b>SITE VISIT LETTER</b></p> <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>   |         |
| 2       |      |               | <p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> |         |

| Item No | Ward | Item Not Open |   | Page No |
|---------|------|---------------|---|---------|
| 3       |      |               | <p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>  |         |
| 4       |      |               | <p><b>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>   |         |
| 5       |      |               | <p><b>APOLOGIES FOR ABSENCE</b></p>   |         |
| 6       |      |               | <p><b>MINUTES</b></p> <p>To approve the minutes of the North and East Plans Panel meeting held on 9<sup>th</sup> April 2015</p> <p>(minutes attached)</p>   | 3 - 8   |
| 7       |      |               | <p><b>APPLICATION 14/05078/FU - THE OLD FORGE COTTAGE FORGE LANE WIKE LS17 - APPEAL SUMMARY</b></p> <p>Further to minute 113 of the North and East Plans Panel meeting held on 8<sup>th</sup> January 2015, where Panel further considered an application for the demolition of an existing cottage and erection of new dwelling with detached garage and indicated Panel's decision would have been to refuse the application, had not an appeal for non-determination been lodged, to consider a report of the Chief Planning Officer setting out the Inspector's decision on the appeal</p> <p>(report attached)</p> | 9 - 12  |

| Item No | Ward                     | Item Not Open |  | Page No |
|---------|--------------------------|---------------|--|---------|
| 8       | Killingbeck and Seacroft |               | <p><b>APPLICATION 15/00737/FU - TRUST OFFICE SUTTON APPROACH KILLINGBECK LS14</b></p> <p>To consider a report of the Chief Planning Officer on an application for the erection of nine self-contained flats</p> <p>(report attached)</p>   | 13 - 22 |
| 9       | Moortown                 |               | <p><b>APPLICATION 15/00203/FU - 13/15 PARKSIDE ROAD MEANWOOD LS6</b></p> <p>To consider a report of the Chief Planning Officer on an application for part demolition of existing buildings and erection of three terraced houses with parking</p> <p>(report attached)</p>   | 23 - 34 |
| 10      | Kippax and Methley       |               | <p><b>APPLICATION 15/01177/FU - 7 WESTFIELD LANE KIPPAX LS25</b></p> <p>To consider a report of the Chief Planning Officer on an application for two detached dwellings</p> <p>(report attached)</p>   | 35 - 46 |
| 11      | Kippax and Methley       |               | <p><b>APPLICATIONS 15/00771/FU AND 15/00772/LI - LEDSTON HALL HALL LANE LEDSTON WF10</b></p> <p>To consider a report of the Chief Planning Officer on an application for partial demolition and alterations to Ledston Hall to form 10 dwellings, erection of energy centre and store with associated works including new access, together with related Listed Building application for the above works together with balancing ponds and parking</p> <p>(report attached)</p> | 47 - 60 |

| Item No | Ward  | Item Not Open |  | Page No |
|---------|---|---------------|--|---------|
| 12      | Moortown  |               | <p><b>APPLICATION 15/00889/FU - 8 KINGS MOUNT MOORTOWN LS17</b></p> <p>To consider a report of the Chief Planning Officer on an application for single storey side/rear extension</p> <p>(report attached)</p>   | 61 - 68 |
| 13      | Burmantofts and Richmond Hill; Gipton and Harehills |               | <p><b>PREAPP/15/00260 - ST JAMES HOSPITAL BECKETT STREET LS9</b></p> <p>To consider a report of the Chief Planning Officer and to receive a presentation on behalf of the applicant setting out pre-application proposals for a 'Maggie's Centre' at St James Hospital Leeds</p> <p><i>This is a pre-application presentation and no formal decision on the development will be taken, however it is an opportunity for Panel Members to ask questions, raise issues, seek clarification and comment on the proposals at this stage. A ward member or a nominated community representative has a maximum of 15 minutes to present their comments.</i></p> <p>(report attached)</p> | 69 - 74 |
| 14      |   |               | <p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>Thursday 25<sup>th</sup> June 2015 at 1.30pm</p>  |         |

| Item No | Ward | Item Not Open |  | Page No |
|---------|------|---------------|--|---------|
|---------|------|---------------|--|---------|

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties– code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.